

FED. ROAD DIST. NO.	STATE	JOB PIECE NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
6	OKLA.				

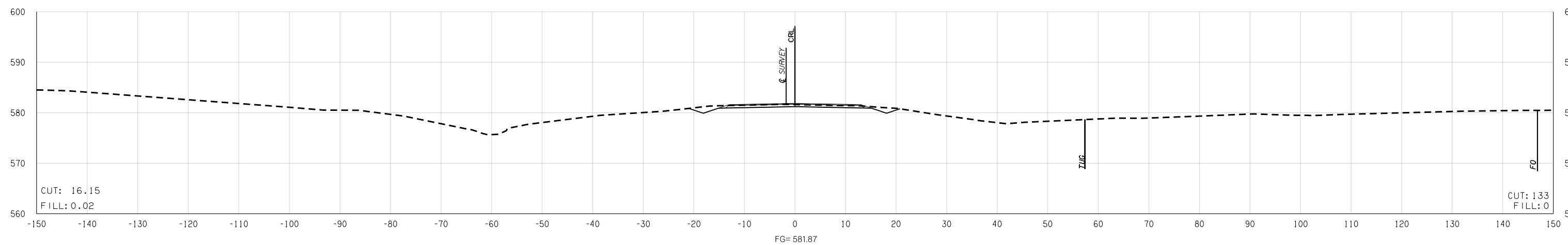
DESCRIPTION	REVISIONS	DATE

END AREAS (SF)

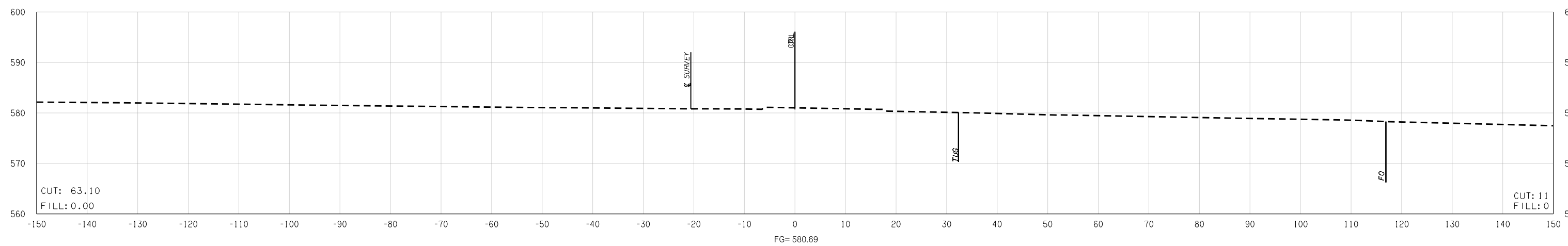
PHASE 13

VOLUMES (CY)

PHASE 13

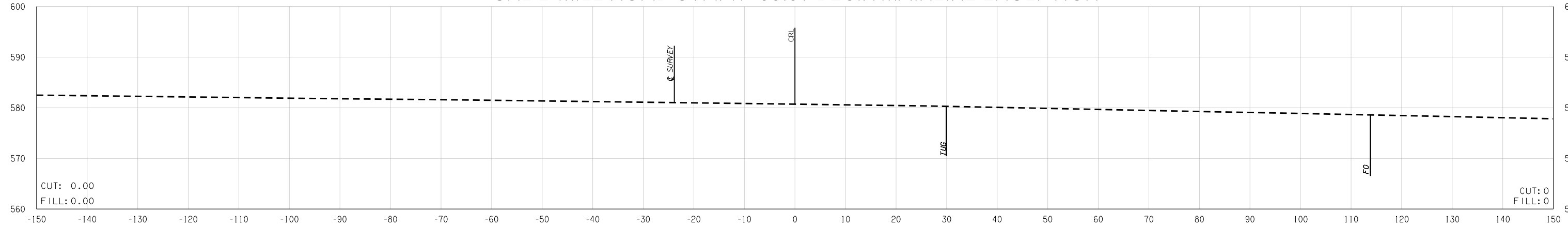


12 + 00.00



11 + 09.51

CRL 2-MILE ROAD STA. 11+09.51-BEGIN MAINLINE EXCEPTION



11 + 00.00

2-MILE ROAD REALIGNMENT

Y:\S:\Water Branch\2795604\Plan Sheets\Cross Sections.dgn 07-18-16